and in dynamism of action, not modified in real
essence. All are powers of one Power of being and
not other than that All-Existence, All-Consciousness,
All-Will, All-Delight which is the true truth behind
every appearance. And they are not only one in their
reality, but also inseparable in the sevenfold variety
•of their action. They are the seven colours of the
light of the divine consciousness, the seven rays of
the Infinite, and by them the Spirit has filled in on
the canvas of his self-existence conceptually extended,
woven of the objective warp of Space and the
subjective woof of Time, the myriad wonders of his
self-creation great, simple, symmetrical in its primal
laws and vast framings, infinitely curious and
intricate in its variety of forms and actions and the
•complexities of relation and mutual effect of all
upon each and each upon all. These are the seven
Words of the ancient sages; by them have been
•created and in the light of their meaning are
worked out and have to be interpreted the developed
and developing harmonies of the world we know
.and the worlds behind of which we have only an
indirect knowledge. The Light, the Sound is one;
their action is sevenfold.

But here there is a world based upon an original Inconscience; here consciousness has formulated itself in the figure of an ignorance labouring towards knowledge. We have seen that there is no essential reason either in the nature of Being itself or in the original character and fundamental relations of its seven principles for this